

**Grand Jury Report  
RESPONSE FORM**

**RE: Report Titled: *MASTERS OF FIXING DISASTERS***

*Report Dated: April 30, 2011*

June 14, 2011

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***Response Form Submitted By:***

Mendocino County Library  
Melanie Lightbody  
631 S. Orchard  
Ukiah Ca 95482

***Response MUST be submitted, per Penal Code §933.05, no later than: August 3, 2011***

***I have reviewed the report and submit my responses to the FINDINGS portion of the report as follows:***

I (we) agree with the Findings numbered:

-18-

I (we) disagree wholly or partially with the Findings numbered below, and have attached, as required, a statement specifying any portion of the Finding that are disputed with an explanation of the reasons therefore.

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***I have reviewed the report and submit my responses to the RECOMMENDATIONS portion of the report as follows:***

The following Recommendation(s) have been implemented and attached, as required, is a summary describing the implemented actions:

-1-, attached

The following Recommendation(s) have not yet been implemented, but will be implemented in the future, attached, as required is a time frame for implementation:

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- The following Recommendation(s) require further analysis, and attached as required, is an explanation and the scope and parameters of the planned analysis, and a time frame for the matter to be prepared, discussed and approved by the officer and/or director of the agency or department being investigated or reviewed: (This time frame shall not exceed six (6) months from the date of publication of the Grand Jury Report)
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- The following Recommendations will NOT be implemented because they are not warranted and/or are not deemed reasonable, attached, as required is an explanation therefore:
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*I have completed the above responses, and have attached, as required the following number of pages to this response form:*

Number of Pages attached: - 1 page-

*I understand that responses to Grand Jury Reports are public records. They will be posted on the Grand Jury website: [www.co.mendocino.ca.us/grandjury](http://www.co.mendocino.ca.us/grandjury). The clerk of the responding agency is required to maintain a copy of the response.*

*I understand that I must submit this signed response form and any attachments as follows:*

First Step: E-mail responses (word documents or scanned pdf file format) to:

- The Grand Jury Foreperson at: [grandjury@co.mendocino.ca.us](mailto:grandjury@co.mendocino.ca.us)
- The Presiding Judge c/o: [sally.nevarez@mendocino.courts.ca.gov](mailto:sally.nevarez@mendocino.courts.ca.gov)
- The County's Executive Office: [angeloc@co.mendocino.ca.us](mailto:angeloc@co.mendocino.ca.us)

Second Step: Mail all originals to:

Mendocino County Grand Jury  
P.O. Box 939  
Ukiah, CA 95482

Printed Name: Melanie Webber Lightbody

Title: County Librarian

Signed: \_\_\_\_\_



Date: \_\_\_\_\_

6.14.11

Melanie Webber Lightbody  
County Librarian



105 North Main Street  
Ukiah, CA 95482  
(707) 467-2590 - Library Administration  
(707) 463-5472 -- Fax  
[www.co.mendocino.ca.us/library](http://www.co.mendocino.ca.us/library)

June 14, 2011

Katharine Wylie  
Foreperson  
Mendocino County Grand Jury  
P.O. Box 939  
Ukiah, CA 95482

**RE: Report Titled: MASTERS OF FIXING DISASTERS  
Finding 18, Recommendation #1**

Dear Ms Wylie, Foreperson, and Mendocino Grand Jury:

The Mendocino County Library will be funding and providing bookmobile services to the Chamberlain Creek and Parlin Forks camps for the 2011-2012 fiscal year.

The bookmobile will continue its every other week schedule through June 30<sup>th</sup> of 2012, unless there are further reductions in the library district's revenue.

I'm happy to speak with the Grand Jury or its representatives at any time regarding bookmobile and library services in the County of Mendocino.

Sincerely,

A handwritten signature in cursive script that reads "Melanie Lightbody".

Melanie Lightbody

Cc: Mendocino County Counsel  
Mendocino County Courts, Presiding Judge  
Chief Executive Officer, County of Mendocino