



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

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October 11, 2019

TO: Independent Coast Observer, Fort Bragg Advocate, and Ukiah Daily Journal

FROM: James Feenan, Commission Services Supervisor

SUBJECT: Publication of Legal Notice.

Please publish the following notice at least 1/8 page size one time on October 17, 2019 in the Legal Notices Section of the Fort Bragg Advocate and Ukiah Daily Journal and one time on October 18, 2019 in the Legal Notices Section of the Independent Coast Observer.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at its regular meeting on Tuesday, November 5, 2019, at 9:00 a.m., or as soon thereafter as the item may be heard, to be held in Saint Anthony's Church, 10700 Lansing Street, Mendocino, California, will conduct a public hearing on the following Local Coastal Program Amendment.

CASE#: OA_2018-0009/GP_2018-0003

DATE FILED: 12/31/2018

APPLICANT: COUNTY OF MENDOCINO

AGENT: PLANNING AND BUILDING SERVICES

REQUEST/SUMMARY: Consider proposed amendment of the Mendocino County Local Coastal Program Land Use Plan (General Plan Coastal Element) and Implementation Program (Coastal Zoning Code) to regulate development of Accessory Dwelling Units (ADUs) in the Coastal Zone in compliance with recent State legislation as codified in Gov. Code Section 65852.2.

ENVIRONMENTAL DETERMINATION: Statutory Exemption pursuant to Public Resources Code section 21080.17

LOCATION: Within the unincorporated areas of Mendocino County located inside the Coastal Zone boundary (Mendocino County Code, Title 20, Division II), excluding the Town of Mendocino (Mendocino County Code, Title 20, Division III).

SUPERVISORIAL DISTRICT: 4 & 5

STAFF PLANNER: JULIA ACKER KROG

PLANNING COMMISSION RECOMMENDATION: The Planning Commission, at their July 18, 2019 meeting, adopted a resolution making a recommendation to the Board of Supervisors that they authorize submittal of a Local Coastal Program Amendment application for OA_2018-0009/GP_2018-0003 to the California Coastal Commission for certification and approve the Project by adopting a resolution amending Chapters 3.2, 3.3 and 3.9 of the Coastal Element of the General Plan and by adopting an ordinance amending Mendocino County Code, Title 20, Division II, Chapters 20.308, 20.316, 20.456, 20.458, 20.472, 20.532, 20.536, and 20.544, with modifications made at the meeting and as specified in their resolution.

The staff report, notice, draft resolutions, and draft ordinances will be available for public review 10 days prior to the hearing at 860 North Bush Street, Ukiah, California and at 120 West Fir Street, Fort Bragg, California and on the Department of Planning and Building Services Website at www.mendocinocounty.org/government/planning-building-services/public-notices.

Your comments regarding the above project are invited. Written comments should be submitted to the Clerk of the Board, at 501 Low Gap Road, Room 1010, Ukiah, California, 95482 no later than November 4, 2019. Oral comments may be presented to the Board of Supervisors during the public hearing.

The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department by calling (707) 234-6650 at least five days prior to the meeting.

BRENT SCHULTZ, Director of Planning & Building Services

